corded mail to: When

City Clerk's Office City of Riverside City Hall, 3900 Main Street Riverside, California 92501

FREE RECORDING
This instrument is for the benefit of the City of Riverside and is of the City of Riverside and is entitled to be recorded without

fee. (Government Code 6103)

Project: Tract No. 7689

FOR RECORDER'S OFFICE USE ONLY

RECEIVED FOR RECORD

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EASEMENT

Southeastern California Association of Seventh-Day Adventists

8865

· FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

as Grantor__, grant__ to the CITY OF RIVERSIDE, a Municipal Corporation of the State of California, as Grantee, its successors and assigns, 2 perpetual easement and right of way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of __storm drain facilities

together with all necessary appurtenances, in, under, upon, over and along that certain real property situated in the City of Riverside, County of Riverside, State of California, described as follows:

> A strip of land 12.00 feet in width over a portion of Block 8 of Tract No. 3 of LA SIERRA HEIGHTS, on file in Book 8 of Mars, at Page 27 thereof, records of said Riverside County, more particularly described as follows:

COMMENCING at the intersection of the centerline of Cook Avenue with the centerline of Mobley Avenue;

THENCE South 34° 19' 09" East, along said centerline of Mobley Avenue, 567.38 feet to the southwesterly prolongation of the southeasterly line of that certain parcel of land conveyed as Parcel 2 to Southeastern California Association of Seventh-Day Adventists, a non-profit corporation, by deed recorded January 13, 1969, as Instrument No. 3383 of Official Records of said Riverside County;

THENCE North 57° 56' 54" East, along said southwesterly prolongation 433.60 feet to the most southerly corner of said Parcel 2 and to THE TRUE POINT OF BEGINNING;

THENCE North 57° 56! 54" East, along said southeasterly line of Parcel 2, a distance of 398.65 feet;

THENCE North 34° 12' 06" West, 12.01 feet to a line which is parallel with and distant 12.00 feet northwesterly, as measured at right angle, from said southeasterly line of Parcel 2;

THENCE South 57° 56' 54" West, along said parallel line, 398.68 feet to the southwesterly line of said Parcel 2;

THENCE South 34° 20' 00" East, along said southwesterly line, 12.01 feet to said TRUE POINT OF BEGINNING.

by Cleary Potalchiner 3 377 by

TOGETHER WITH the right to clear and keep clear said easement and right of way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other naterial thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said storm drain facilities

STATE OF CALIFORNIA	1				
COUNTY OFR	iverside	} 25.		i.	
W .	10 A. M. 9	· ON	·	March 4	19 77
137	2 51 11	James	F. Hamrick	Public in and for the said :	State, personally appeare
4		_ <u>V1ce</u> p	resident, andL	. E. Groome y of Southeastern	, known to me
		_of_Sever	th-day Advent	ithin instrument, known to m	Lalifornia
,		executed the w	ithin Instrument, on be	half of the Corporation herein	named, and acknowledge:
F. DE	CIAL SEAL PENISE COEN	resolution of its	board of directors.	d the within Instrument purs	uant to its by-laws or a
1 10 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	BLIC - CALIFORNIA	WITNESS my ha	nd and official seal.		
My comm.	expiras JUN 27, 1980		J	n . /i	
			Jul.	e Notary Public in and for sain	<u> </u>

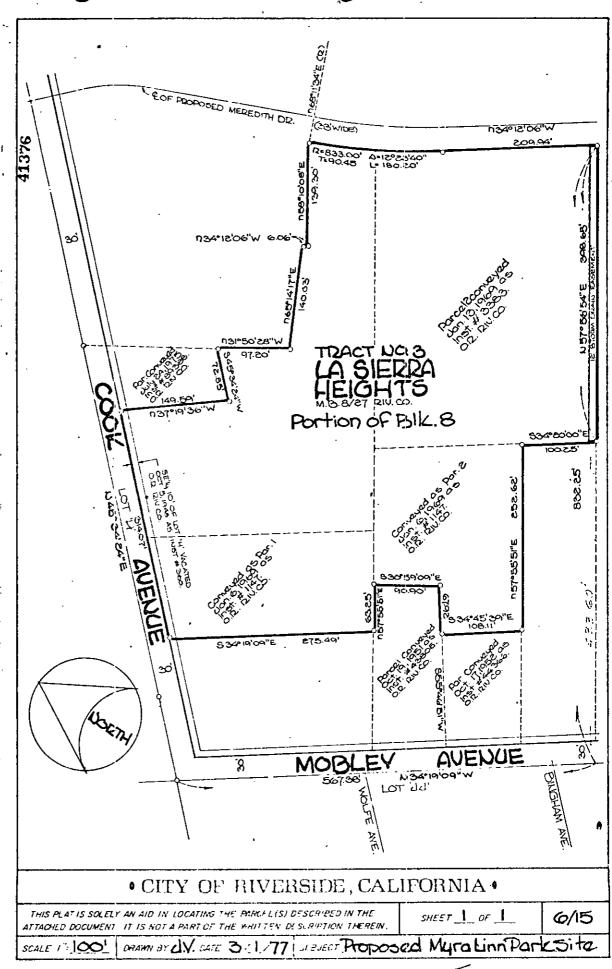
CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by this instrument to the City of Riverside, a Municipal Corporation, is hereby accepted for and on behalf of said City pursuant to Resolution of the City Council thereof recorded on 12-29-66 as Inst. No. 123460, Riverside County Records, and the Grantee hereby consents to recordation of this instrument through the undersigned.

Dated 3-11-77

Property Services Manager

CL 423-A (Rev. 3/76)



TR. 7689 8865